

BOARD OF TRUSTEES

Craig Smith
City of Tulare
Robert Uchita
County of Tulare
Tony Nunes
County of Tulare
Stan Creelman
County of Tulare
Charlie Pitigliano
County of Tulare
Charles Mayer
City of Visalia

TULARE MOSQUITO ABATEMENT DISTRICT

District Headquarters: Mefford Field - Tulare
6575 Dale Fry Rd Tulare, CA 93274
PH (559) 686-6628 FAX (559) 686-2013
Email: TulareMosquito@gmail.com
www.tularemosquito.com

GENERAL MANAGER
Michelle Dempsey
OPERATIONS DIRECTOR
Jacob Davis



The Tulare Mosquito Abatement District Board of Trustees Special Meeting will be held on Tuesday, January 24, 2023 at 1:00 p.m. at the District office located at Mefford Field 6575 Dale Fry Rd, Tulare, CA

AGENDA

1. Citizen Comments: At this time the Board of Trustees will take input from citizens on items they wish to address that are within the Board's jurisdiction. However, the Board cannot legally discuss or take action at this meeting on comments received.
2. Review Minutes of the December 16, 2022 Special Board of Trustee Meeting
3. Payment of Check Numbers **7056 - 7073**
Payment of Direct Deposit Numbers **DD 1496 - DD 1507**
Electronic Fund Transfers (EFTPS) from Union Bank to the IRS and EDD for Social Security, Medicare, Federal and State Tax Payments. E Debit payments from the District's Union Bank account. Claim number **21943** Transfer of Funds from Tulare County Fund #778 to the District's Union Bank Account # *****4408.
4. FY 2021-2022 District Audit - Garry Riezebos, Adair & Evens
5. Drone Presentation - Joe Camacho
6. Welcome New Board of Trustee Tony Nunes
7. Reorganization of the Board
8. Discussion, Decision and Action to approve to Purchase Application Drone
9. Discussion, Decision and Action to approve New District Policy Handbook
10. Update on 2023 Inspection Warrant
11. Manager's Report
 - a. 2023 Annual Cooperative Agreement with CDPH - Approved
 - b. Board of Trustees Charlie Pitigliano and Bobby Uchita Renewal - Approved
 - c. Annual Financial Disclosure Statements - Form 700
 - d. MVCAC Annual Conference - Anaheim
12. Meeting Adjourned

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF TRUSTEES OF THE TULARE MOSQUITO ABATEMENT DISTRICT, HELD AT THE OFFICES OF THE DISTRICT, MEFFORD FIELD, TULARE, CALIFORNIA ON THE 16th DAY OF DECEMBER 2022, AT THE HOUR OF 11:00 A.M. OF SAID DAY

Present at the meeting called at 11:00 a.m. at the place above designated were: Charlie Pitigliano, presiding, Craig Smith, Robert Uchita, Stan Creelman and Chuck Mayer. Also present at the Board Meeting were Michelle Dempsey, General Manager, Jacob Davis, Operations Director, and Chad M. Lew, counsel for the District.

Agenda Item No. 1: Citizen Comments.

Charlie Pitigliano opened the floor to citizen comments, but there were no comments from the public.

Agenda Item No. 2: Review Minutes of November 8, 2022 Board of Trustee Board Meeting.

The minutes of the meeting held on November 8, 2022, were presented to the board in writing and reviewed. Upon a motion made by Robert Clark, seconded by, Robert Uchita, and unanimously carried, the minutes of the board meeting held on November 8, 2022, were approved as presented.

Agenda Item No. 3: Payment of Check Number 7041 - 7055, Payment of Direct Deposit Numbers DD 1484 - DD 1495; Electronic Fund Transfers (EFTPS) from Union Bank to the IRS for Social Security, Medicare and Federal Tax Payments, Union Bank Charges and Credits, and Claim Number 21942 a Transfer of Funds form Tulare County Fund #778 to the District's Union Bank Account #***4408.**

The board members reviewed the District's Union Bank checking account, check numbers 7041 - 7055, payment of direct deposit numbers DD 1484 - DD 1495, the electronic fund transfers (EFTPS) for payment of Social Security, Medicare and Federal Tax Payments to the IRS, the electronic debit payments from the District's Union Bank account, and claim number 21942 in the sum of \$97,897.71, which were transfers from the District's Tulare County Fund #778 to the District's Union Bank account number ending in 4408. Upon a motion duly made by Robert Clark, seconded by Stan Creelman, and unanimously carried, the Union Bank checking account, check numbers 7041 - 7055, payment of direct deposit numbers DD 1484 - DD 1495, the electronic fund transfers (EFTPS) for payment of Social Security, Medicare and Federal Tax Payments to the IRS, the electronic debit payments from the District's Union Bank checking account, and the transfer from the District's Tulare County Fund #778 to the District's Union Bank account number ending in 4408, by Claim Number 21942 in the sum of \$97,897.71 were approved.

Agenda Item No. 4: Discussion, Decision and Action to File 2022 Warrant Return and Start 2023 Warrant

Chad advised the board that pursuant to the 2022 Area Inspection Warrant, a 2022 Warrant Return will be filed with the Tulare County Superior Court detailing the District's use of the 2022 Area Inspection Warrant. The board discussed the need and desire to secure an Area Inspection Warrant for the 2023 season, and upon a motion duly made by Charles Mayer, seconded by Craig Smith, and unanimously carried, the board instructed and authorized District Counsel and the General Manager to take all action necessary to apply for an Area Inspection Warrant for the 2023 season from the

Tulare County Superior Court.

Agenda Item No. 5: Discussion, Decision and Action to Approve New District Policy Handbook. Michelle advised the board that she and Sheri worked to revised the Districts Policy Manual, and provided it to District Counsel for review. District Counsel advised the board of the areas of revision that he had questions, concerns or thoughts. After some discussion, the board directed District Counsel to confer with the District Manager to review the questions, concerns and thoughts about the revision and then place the matter back on the agenda at a future meeting for review, consideration and approval.

Agenda Item No. 6: Discussion, Decision and Action to Approve Changing Dental, Vision & Life Insurance.

Michelle advised that the District's Dental, Vision and Life Insurance policy is maturing, but was having difficulty corresponding with the District current insurance broker for dental, vision and life insurance policy, so they reached out to another provider for a quote. Michelle will obtain the required documentation to change brokers and providers, and place the matter on the agenda at a future meeting.

Agenda Item No. 7: Discussion, Decision and Action to Approve Purchase of Surveillance Drone. Jacob advised the board of the development of the District's drone program and the need to initially purchase a small surveillance drone. Jacob advised that he consulted with other district's about their drones and the pros and cons of each. Jacob provided the board with quotes for the drones he recommended the District purchase. Upon a motion duly made by Charles Mayer, seconded by Stan Creelman, and unanimously carried, the board authorized Jacob to purchase Mavic 3 Fly More Package at a cost not to exceed \$3,500.00.

Agenda Item No. 8: Manger's Report

- a. US Bank 3rd Qtr Rebate Check - Michelle advised the board that the District received the rebate check from US Bank for the third quarter in the sum of \$327.04.
- b. Certification Test Results - Michelle advised the board that two employees took the test for certification and one passed and the other failed by one wrong answer.

Agenda Item No. 9: Meeting Adjourned.

There being no further business before the board, upon a motion duly made by Robert Clark, seconded by Craig Smith, and unanimously carried, the meeting was adjourned at 12:01 p.m.

SECRETARY

Agenda Item #3

Expenses	12/15/2022		Expenses	Expenses
Union				
Check #'s				
EFTPS				
E Debits				
	Full Time Employees			
DD1496	Michelle Dempsey		3,906.39	6001
DD1497	Jacob Davis		3,130.01	6001
DD1498	Jorge Lopez		2,378.96	6001
DD1499	Quirino Valencia		2,421.80	6001
DD1500	Victor Zamora		2,479.42	6001
DD1501	Sheri Davis		2,653.72	6001
EFTPS	CA Emp Dev Dept	UI, ETT, SDI & PIT	1,002.65	6004
7056	Choice Builders	Monthly premium for employee Dental Vision & Life Insurance	1,079.23	6004
EFTPS	CalPERS (Employee)	Employee Additional 457 Roth	475.00	6011
EFTPS	CalPERS (Employee)	Employee Additional deferred contribution	400.00	6011
EFTPS	CalPERS (Retirement)	PERS Retirement contribution Employer & Employees	3,498.19	6011
EFTPS	Union Bank	Federal Inc Tax. Empe, Empr Medicare & SS	5,187.44	6012
7057	Frontier Precision, Inc	FieldSeeker Data Collection Annual Licensing	3,100.00	7001
7058	ADAPCO	Vectobac WDG, Vectobac GS, Vectomax FG	65,889.62	7002
7059	Veseris	Aquabac, Pyronyl 525, Altosid P35	7,374.52	7002
7060	G.V. Burrows	Vehicle Fuel - 40.4 gallons Gallons	180.01	7022
7061	Adair & Evans	Audit Preparation 6/30/2022	11,500.00	7043
7062	City of Tulare	Land Rent	774.00	933.48
		Water & Refuse Pickup Service	159.48	7081
E debit	Union Bank	Direct Deposit Fee	10.50	7036
			117,600.94	

EXPENSES 12/31/2022	6001	Transfer Funds from Salaries and Benefits FY 22/23 Budget	75,169.20
	7000	Transfer Funds from Services and Supplies FY 22/23 Budget	96,843.17
			172,012.37

Check #'s

			Expenses	
EFTPS				
E Debits	Full Time Employees			
DD1502	Michelle Dempsey		3,906.39	6001
DD1503	Jacob Davis		3,130.01	6001
DD1504	Jorge Lopez		2,378.94	6001
DD1505	Quirino Valencia		2,421.79	6001
DD1506	Victor Zamora		2,479.42	6001
DD1507	Sheri Davis		2,653.73	6001
EFTPS	CA Emp Dev Dept	UI, ETT, SDI & PIT	1,002.65	6004
EFTPS	CalPERS (Health)	Monthly Health Premium - October 2022	18,084.87	6004
7063	AFLAC (Employee)	Employee Additional Health Pre-Tax	300.32	6004
		Employee Additional Life After Tax	37.60	6004
7064	Charlie Pitigliano	Board Meeting 12/16/2022	100.00	6008
7065	Charles Mayer	Board Meeting 12/16/2022	100.00	6008
7066	Bob Clark	Board Meeting 12/16/2022	100.00	6008
7067	Bob Uchita	Board Meeting 12/16/2022	100.00	6008
7068	Stan Creelman	Board Meeting 12/16/2022	100.00	6008
7069	Craig Smith	Board Meeting 12/16/2022	100.00	6008
EFTPS	CalPERS (Employee)	Employee Additional 457 Roth	475.00	6011
EFTPS	CalPERS (Employee)	Employee Additional deferred contribution	400.00	6011
EFTPS	CalPERS (Retirement)	PERS Retirement contribution Employer & Employees	3,498.19	6011
EFTPS	Union Bank	Federal Inc Tax. Empe, Empr Medicare & SS	5,187.48	6012
7070	Veseris	In2Mix Bait 25 lb bags (x4)	757.75	7002
7071	G.V. Burrows	Invoice #120017 - 20 gallons gasoline	76.20	7022
		Invoice #119630 - Bulk Motor Oil	356.84	
7072	McCormick, Kat	Board Meeting 12/16/2022	300.00	7043
E debit	Union Bank Charges	12/31/2022 Statement	378.77	
		S.C. Edison Monthly electric bill	262.18	7081
		SoCalGas Monthly gas bill	51.09	7081
		Direct Deposit Fee	10.50	7036
		Union Bank - Positive Pay monthly maintenance fees	55.00	7036
7073	U.S.Bank Charges & Credits	12/19/2022 Statement	6,285.49	
	Tractor Supply	Chicken Feed	19.49	7001
	Sprayers Plus	Hand Held Sprayer	264.97	7001
	Calif Turf Equip	Backpack Sprayers (Wet/Dry)	757.70	7001
	Amazon.com	Bookcase, Water Filters, Hose Clamps	169.67	7001
	YOSEMITE LINEN	Employee Uniforms/Laundry - November	404.92	7004
	Verizon Wireless	Office and Field Phones	231.39	7005

Carmine	Monthly Tier for GPS - November	339.83	7005
STREAMLINE	Monthly Website December	200.00	7005
<u>AT&T</u>	<u>Monthly Faxline</u>	10.60	7005
Smart & Final	Household Supplies	57.75	7009
Walmart	Household Supplies	262.59	7009
Michael's	Household Supplies	35.25	7009
<u>Culligan</u>	<u>Bottled Water</u>	15.50	7009
Precision Tank	Valve Teejet O-Rings (x8)	64.12	7021
Amazon.com	Teejet Electric Shutoff (x2)	551.40	7021
Amazon.com	Coxreels Replacement Swivels (x5)	476.05	7021
Amazon.com	Spray Hose - 500' (reordered correct size)	788.79	7021
<u>Amazon.com</u>	<u>Spray Hose (refund for wrong size)</u>	(1,263.87)	7021
<u>Lowe's</u>	<u>Paint Supplies, Blinds, Outlets, Drywall, etc.</u>	1,837.71	7024
Cline's Business Equip.	Copy count - C220 - 11/4 - 12/3/2022	30.00	7036
Cline's Business Equip.	Copy count - C308 - 11/4 - 12/3/2022	30.00	7036
Cline's Business Equip.	IT Services - January	60.00	7036
Carbonite	Computer Storage - 2 years	766.96	7036
UNWIRED	Monthly Internet 11/22/22-12/21/22	125.97	7036
<u>Amazon.com</u>	<u>Time Cards</u>	48.70	7036

\$ 54,711.43

*Board of Supervisors
County of Tulare, State of California
Certificate of Appointment*

Presented to: Tony Nunez
As a member of the

Tulare Mosquito Abatement District

Term Ending January 6, 2025 Resolution No: 2023-0006



[Signature]

January 10, 2023

Date

Reorganization of the Board 2023

President

Charlie Pitigliano

Vice President

Secretary

Stan Creelman



524 Galveston St
 West Sacramento, CA
 95691
 916-374-9900
 800-533-0816

Contact: Jacob Davis
 Customer: Tulare MAD

Address: 6575 Dale Fry Dr
 City, State: Tulare, CA
 Zip: 93274

Item #	Quantity	Description	UOM	Unit Price	Total
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Unmanned Aircraft Systems

I513661	1	PrecisionVision 35X UAS	Ea	\$28,985.00	\$28,985.00
I513289	1	LEAT PV35X Ground Control Station	Ea	\$3,895.00	\$3,895.00
I513290	1	LEAT PV 35X Annual GCS Software Licen	Ea	\$1,700.00	\$1,700.00

Payload Systems

I513249	1	Granular Payload System (PV35X)	Ea	\$4,495.00	\$4,495.00
I513250	0	Liquid Payload System (PV35X)	Ea	\$2,089.83	\$0.00
I513251	0	Adulticide Payload System (PV35X)	Ea	\$4,077.94	\$0.00

Batteries & Chargers

I513287	2	LEAT Battery Charger	Ea	\$1,755.38	\$3,510.76
I513286	6	LEAT 18ah 22.2 Volt Battery Set	Set	\$1,888.36	\$11,330.16

Training

I513292	0	LEAT Certificate of Authorization Submission	Ea	\$2,122.41	\$0.00
I513291	1	LEAT Aerial Application Course	Ea	\$1,083.25	\$1,083.25

Subtotal \$54,999.17
 Shipping FREE
 Taxes
 Misc
 Balance

Special Notes and Instructions

This quote is valid for 2022. Free shipping on orders greater than \$700. The prices quoted do not include any sales tax. Sale tax will be added at time of invoicing.

* Leading Edge with bill for admending current COA estimated at \$400.

** Leading Edge will bill for travel related expense for Leadind Edge emplouees estimated at \$1,500.00

Quote Prepared By:

Joe Camacho



TARGET

SPECIALTY PRODUCTS

524 Galveston St
 West Sacramento, CA
 95691
 916-374-9900
 800-533-0816

Contact: Jacob Davis
 Customer: Tulare MAD

Address: 6575 Dale Fry Dr
 City, State: Tulare, CA
 Zip: 93274

Item #	Quantity	Description	UOM	Unit Price	Total
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Unmanned Aircraft Systems

I514089	1	LEAT PrecisionVision 40X UAS (incl Avionics Suite)	Ea	\$35,390.00	\$35,390.00
I514094	1	LEAT PV40X Ground Control Station	Ea	\$3,895.00	\$3,895.00
I514097	1	LEAT PV40X Annual Software Lincense	Ea	\$1,700.00	\$1,700.00

Payload Systems

I514093	1	Granular Payload System (PV40X)	Ea	\$3,825.00	\$3,825.00
I514095	0	Liquid Payload System (PV40X)	Ea	\$3,222.42	\$0.00
I514088	0	Adulticide Payload System (PV40X)	Ea	\$4,762.82	\$0.00

Batteries & Chargers

I514092	2	LEAT Battery Charger (PV40X)	Ea	\$1,704.59	\$3,409.18
I514090	6	LEAT 18ah 22.2 Volt Battery Set (PV40X)	Set	\$2,889.83	\$17,338.98

Training

I513292	1	LEAT Certificate of Authorization Submission	Ea	\$2,122.41	\$2,122.41
I513291	1	LEAT Aerial Application Course	Ea	\$1,803.25	\$1,803.25

Subtotal \$69,483.82
 Shipping FREE
 Taxes
 Misc
 Balance

Special Notes and Instructions

This quote is valid for 2022. Free shipping on orders greater than \$700. The prices quoted do not include any sales tax. Sale tax will be added at time of invoicing.
 ** Leading Edge will bill for travel related expense for Leadind Edge employees estimated at \$1,500.00

Quote Prepared By:

Joe Camacho

JAN 17 2023

STEPHANIE CAMERON, CLERK

By: *[Signature]*

1 Chad M. Lew, SBN: 199723.
McCORMICK, KABOT & LEW, APC.
2 A Professional Corporation
4010 S. Demaree Street
3 Visalia, CA 93277
Telephone: (559) 734-6729
4 Facsimile: (559) 734-8762
5 Attorneys for Petitioner.

6
7 SUPERIOR COURT OF THE STATE OF CALIFORNIA
8 IN AND FOR THE COUNTY OF TULARE
9

10 In Re:) Case Number: **295193**
11)
12 TULARE MOSQUITO)
ABATEMENT DISTRICT,)
13)
Petitioner.)
14)

15 INSPECTION AND ABATEMENT

16 TO COMPLIANCE AGENTS, OFFICERS AND/OR EMPLOYEES OF THE TULARE
17 MOSQUITO ABATEMENT DISTRICT ("DISTRICT"), ANY REPRESENTATIVE
18 THEREOF, AND ANY SHERIFF, POLICEMAN OR PEACE OFFICER IN THE
COUNTY OF TULARE:

19 Proof by Declaration of Michelle Dempsey of the District,
20 having been made before the above-entitled Court that there is
21 probable cause to believe that all pools, spas, water features, and
22 other water-holding containers (e.g. buckets, pots [with or without
23 plants], pot bases, ornamental ponds, decorative fountains,
24 birdbaths, animal water dishes, bowls, toys, broken appliances,
25 discarded tires, portable pools, cisterns, leaking water supplies,
26 evaporative coolers, gutters, yard drains, drain pipes, transformer
27 vaults) on the properties within the District are potential
28 breeding sources for vectors of West Nile virus (WN), Saint Louis

1 encephalitis virus (SLE), Western equine encephalomyelitis
2 virus (WEE), Dengue (DEN), Chikungunya virus (CHIK), Zika virus, and
3 other mosquito-borne diseases and must be inspected and treated,
4 and that the risk of public health danger is imminent and will last
5 through November 30, 2023, the Court issues the Warrant to Inspect
6 and Abate as herein contained. By this reference, the Declaration
7 of Michelle Dempsey, which accompanies this warrant, is
8 incorporated herein as if stated in full herein.

9 The District's jurisdiction covers 562 square miles and
10 includes the cities of Tulare, a small portion of Visalia, and the
11 communities of Allensworth, Alpaugh, Pixley, Plainview, Poplar,
12 Tipton and Woodville, all within Tulare County (collectively
13 hereinafter, the "District's Jurisdiction").

14 This warrant is an area-warrant, authorizing the District to
15 enter all properties within the District's Jurisdiction for
16 purposes of inspection and abating health and safety conditions
17 described more fully in the Declaration of Michelle Dempsey. Area
18 warrants of this type were upheld in the case of *Camara v.*
19 *Municipal Court of San Francisco* (1967) 387 U. S. 523. As the
20 United States Supreme Court recognized in that case, when health
21 and safety issues arise, and agency's need "to conduct an area
22 inspection is unavoidably based on its appraisal of conditions in
23 the area as a whole, not on its knowledge of conditions in each
24 particular building. (*Id.* at 536.) For this reason, the Court
25 further noted that area warrants have historically been used to
26 prevent epidemics and are therefore of "indispensable importance to
27 the maintenance of community health." (*Id.* at 537.)

28 //

1 **THE MANAGEMENT AND STAFF OF THE TULARE MOSQUITO ABATEMENT**
2 **DISTRICT ARE THEREFORE COMMANDED AND AUTHORIZED:**

3 Commencing on the date of this warrant is issued, and for a
4 period extended through and including November 30, 2023, to enter
5 the exterior of any property in the District's Jurisdiction when
6 the District has reasonable cause to believe that said property
7 contains a pool, spa, water feature, yard drain, other water-
8 holding container, or any residential mosquito breeding source or
9 mosquito harborage. You may enter the exterior of these properties
10 for the purpose of inspecting for the presence of immature or adult
11 stages of mosquitoes, including eggs, larvae or pupae, that are
12 potentially capable of transmitting West Nile virus, Saint Louis
13 encephalitis virus, Western equine encephalomyelitis virus, Dengue,
14 Chikungunya virus, Zika virus, and other mosquito-borne diseases
15 once they become adults. Once it is determined by you that
16 mosquito breeding is occurring, you may identify the various
17 mosquito stages that are present and utilize insecticides,
18 mosquitofish, source elimination methods, and any and all other
19 authorized control measures.

20 Prior to entering each said property, you shall knock on the
21 front door of the property and request voluntary consent to enter
22 the property. If you do not receive consent for any reason, you
23 may immediately enter the exterior of the property to conduct the
24 inspection, testing, evaluation and treatment. You may use minimal
25 reasonable force to enter an area (e.g., opening, unlocking, or
26 otherwise entering into areas behind locked fences and gates) of
27 any property within the District's Jurisdiction if you have
28 reasonable cause to believe that said area contains a pool, spa,

1 water feature, yard drain, other water-holding container, any
2 residential mosquito breeding source, or mosquito harborage. A
3 peace officer may use reasonable force to enter a property to be
4 inspected.

5 Upon identification of mosquitoes that are potentially capable
6 of transmitting West Nile virus, Saint Louis encephalitis virus,
7 Western equine encephalomyelitis virus, Dengue, Chikungunya virus,
8 Zika virus, or other mosquito-borne diseases, once they become
9 adults, you may take any and all necessary actions to inspect,
10 evaluate, test, treat, remediate, and abate such conditions
11 consistent with applicable Federal, State and local regulations.

12 This warrant may only be executed between the hours of 8:00
13 a.m. and 6:00 p.m. each day it is in effect.

14 You shall file a return with this Court by December 30, 2023,
15 which sets forth for the Court proof that your actions under this
16 Inspection and Abatement Warrant were consistent with the terms and
17 conditions of the Warrant.

18 Dated: 1/17/23 
19 _____ Judge of the Superior Court



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Manager's Report

COOPERATIVE AGREEMENT
(PURSUANT TO SECTION 116180, HEALTH AND SAFETY CODE)

Date 11/08/2022

This Agreement between the California Department of Public Health and
Tulare Mosquito Abatement District 6575 Dale Fry Rd., Tulare, CA 93274
(name and address of local vector control agency)

is effective on January 1, 2023 or on the subsequent date shown above, and expires December 31, 2023. It is subject to renewal by mutual consent thereafter.

Operator ID and/or license number to be listed on Monthly Summary Pesticide Use Reports (PR-ENF-060) for 2023:

Operator ID # 54-18-54-VC-060 License # 600003977 (Gold Card)

This agreement may be canceled for cause by either party by giving 30 days advance notice in writing, setting forth the reasons for the termination.

Part I. Pesticides

The vector control agency named herein agrees:

1. To calibrate all application equipment using acceptable techniques before using, and to maintain calibration records for review by the County Agricultural Commissioner.
2. To seek the assistance of the County Agricultural Commissioner in the interpretation of pesticide labeling.
3. To maintain for at least two years for review by the County Agricultural Commissioner a record of each pesticide application showing the target vector, the specific location treated, the size of the source, the formulations and amount of pesticide used, the method and equipment used, the type of habitat treated, the date of the application, and the name of the applicator(s).
4. To submit to the County Agricultural Commissioner each month a Pesticide Use Report, on Department of Pesticide Regulation form PR-ENF-060. The report shall include the manufacturer and product name, the EPA registration number from the label, the amount of each pesticide used, the number of applications of each pesticide, and the total number of applications, per county, per month.
5. To report to the County Agricultural Commissioner and the California Department of Public Health, in a manner specified, any conspicuous or suspected adverse effects upon humans, domestic animals and other non-target organisms, or property from pesticide applications.
6. To require appropriate certification of its employees by the California Department of Public Health in order to verify their competence in using pesticides to control pest and vector organisms, and to maintain continuing education unit information for those employees participating in continuing education.
7. To be inspected by the County Agricultural Commissioner on a regular basis to ensure that local agency activities are in compliance with state laws and regulations relating to pesticide use.

Part II. Environmental Modification

The vector control agency named herein agrees:

To comply with requirements, as specified, of any general permit issued to the California Department of Public Health as the lead agency, pertaining to physical environmental modification to achieve pest and vector prevention.

For California Department of Public Health

Vicki Kramer

Vicki Kramer, Ph.D.
Chief, Vector-Borne Disease Section

For Local Agency

Michelle Dempsey, General Manager

Print Name and Title

*Board of Supervisors
County of Tulare, State of California
Certificate of Appointment*

Presented to: Charlie Pitigliano
As a member of the

Tulare Mosquito Abatement District

Term Ending January 6, 2025

Resolution No: 2023-0009



[Handwritten Signature]

January 10, 2023

Date

*Board of Supervisors
County of Tulare, State of California
Certificate of Appointment*

Presented to: Robert S. Uchita
As a member of the

Tulare Mosquito Abatement District

Term Ending January 6, 2025 *Resolution No:* 2023-0009



January 10, 2023
_____ *Date*

